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## UNITED STATES DISTRICT COURT

for the

District of Nebraska

| United   | d States of America  | ı  |  |   |   |  |  |  |  |  |  |  |  |
|--|--|--|--|---|---|--|--|--|--|--|--|--|--|
| ΜΑΡΤΙΝ ΠΑΝ   | v.<br>IIEL SANCHEZ MA  | RTINE7   |  | 4.40000055  |   |  |  |  |  |  |  |  |  |
| WARTIN DAN   | TILL OPTIONIEZ INP   | )  | Case No:                                     | 4:12CR3055  |   |  |  |  |  |  |  |  |  |
| D  |  | )  | USM No:                                      | 24920-047   |   |  |  |  |  |  |  |  |  |
| Date of Original Judg<br>Date of Previous Ame                                    |  | 03/08/2013   | David R. S                                   | Stickman  |   |  |  |  |  |  |  |  |  |
| (Use Date of Last Amended  |  |  | Defendant's                                  |   |   |  |  |  |  |  |  |  |  |
|  |  |  |  |   |   |  |  |  |  |  |  |  |  |
| ORDER REGARDING MOTION FOR SENTENCE REDUCTION PURSUANT TO 18 U.S.C. § 3582(c)(2) |  |  |  |   |   |  |  |  |  |  |  |  |  |
| § 3582(c)(2) for a redusubsequently been low                                     | uction in the term of wered and made retresponsidered such mostors set forth in 18 | of imprisonment important of the Unite of th | osed based of<br>d States Sen<br>account the | on a guideline so<br>tencing Comm<br>policy stateme | the court under 18 U.S.C. entencing range that has ission pursuant to 28 U.S.C. ent set forth at USSG §1B1.10 blicable, |  |  |  |  |  |  |  |  |
| DENIED.  the last judgment issued) 0   |  |  | reviously im<br>hs <b>is reduc</b> e         |   | e of imprisonment (as reflected in  |  |  |  |  |  |  |  |  |
|  | (Com   | plete Parts I and II of Pag  | ge 2 when mot                                | ion is granted)                                     |   |  |  |  |  |  |  |  |  |
| Except as otherwise p  | rovided, all provisi   |  |  | 03/08/2013  | _shall remain in effect.  |  |  |  |  |  |  |  |  |
|  |  |  |  |   |   |  |  |  |  |  |  |  |  |
| Order Date:  | 06/26/2015   |  |  | s/ John M   | n M. Gerrard e's signature  |  |  |  |  |  |  |  |  |
|  |  |  |  | Judge's s   | rignature   |  |  |  |  |  |  |  |  |
| Effective Date:  | 11/01/2015   |  | John M.                                      | Gerrard, United                                     | d States District Judge   |  |  |  |  |  |  |  |  |
|  | ferent from order date)  | <del></del>  |  | Printed nan   |   |  |  |  |  |  |  |  |  |

## 4:12-cr-03055-JMG-CRZ Doc # 116 Filed: 06/26/15 Page 2 of 2 - Page ID # 383

AO 247 (Rev. 11/11) Order Regarding Motion for Sentence Reduction Pursuant to 18 U.S.C. § 3582(c)(2)

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## This page contains information that should not be filed in court unless under seal. (Not for Public Disclosure)

|                                       | MART   | IN DAN                                    | IEL S                               | ANC                                | HEZ MAR   | TINEZ  |    |    |    |          |
|---------------------------------------|--|---|-------------------------------------|------------------------------------|---|--|----|----|----|----------|
| DEFENDANT:                            |  |   |                                     |                                    |   | _  |    |    |    |          |
| CASE NUMBER:                          | 4:12CR305  | 5   |                                     |                                    |   |  |    |    |    |          |
| DISTRICT:                             | Distric  | District of Nebraska                      |                                     |                                    |   | _  |    |    |    |          |
| I. COURT DETER<br>Previous Total Offe |  |   | GUII                                | ELI                                | NE RAN(   | GE ( <i>Prior to Any Departures</i> ) Amended Total Offense Level: | 23 |    |    |          |
| Criminal History Category:            |  | I   |                                     |                                    |   | Criminal History Category:   |    |    |    |          |
| Previous Guideline Range:             |  | 57  | to                                  | 71                                 | months  | Amended Guideline Range:   | 46 | to | 57 | _ months |
| The reduced se                        | ntence is with<br>erm of impri<br>ing as a residess than the | ithin the<br>isonmer<br>ult of a<br>amend | e ame<br>nt imp<br>substa<br>led gu | nded ;<br>osed<br>antial<br>idelin | guideline i<br>was less tl<br>assistance<br>ne range. | han the guideline range applicable departure or Rule 35 reduction, |    |    |    |          |

## III. ADDITIONAL COMMENTS

Filing nos. 114 and 115 are granted as provided herein.